

**ETMHC Texas Sweetheart Miniature Horse Showcase\*\*\*\*AMHR SHOW\*\*\*\***  
**Angelina County Exposition Center; 1200 Ellen Trout Drive; Lufkin, TX 75904 - February 9 & 10, 2018**  
**ENTRY FORM – Pre-Entries Close ----- January 20, 2018**

Name: _____ Farm Name: _____ Address: _____ _____ City: _____ State: _____ Zip: _____ Phone #: _____ EMail: _____	<b>Amateur &amp; Youth Information</b> Name _____ Age* _____ AMHR # _____ Name _____ Age* _____ AMHR # _____ Name _____ Age* _____ AMHR # _____ Name _____ Age* _____ AMHR # _____ Name _____ Age* _____ AMHR # _____ *Age as of December 1, 2017
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I hereby enter AMHR registered miniature horse(s) in the class(es) below. In entering the horse(s) in participation of such event and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless AMHA, ETMHC, Angelina Co. Expo. Center, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **Below MUST be signed in order to participate.**

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT OR GUARDIAN Signature for YOUTH EXHIBITORS: \_\_\_\_\_

Office Use	Height	Name of Horse-(Enter One Class Number Per Square Under Each Horse per Exhibitor)	Registration Number (include letter)	Sex M,S,G	Date of Birth	Registered Owner Name & State
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			
Exhibitor: _____			Exhibitor: _____			
Class #s _____			Class #s _____			

**\*\*\*\*\*AMHR SHOW\*\*\*\*\***

This show is approved by and conducted under the rules of the American Miniature Horse Registry (AMHR). All horses entered in this show must be officially registered with AMHR. All Youth/Amateur exhibitors must provide their current (2018) Youth/Amateur number in the designated space on the front of the entry form. No youth under 13 years of age may show a stallion.

Show Management reserves the right to settle and determine questions, differences, and disputes arising out of or connected with or incidental to this show within the boundaries of AMHR's Show Rules.

NO LOGOS, NAMES OR OTHER IDENTIFICATION OF PERSONS OR FARMS WILL BE ALLOWED ON ANY EXHIBITOR, HORSE, OR VEHICLE IN THE ARENA. No clients or member of a judge's family or business clients of a judge may compete as an exhibitor in a show unless the relationship is terminated at least 90 days prior to the show. Owners, Lessees and Exhibitors agree ETMHC, Angelina Co. Expo. Center and AMHR will **NOT** be responsible for any theft, injury, or accidents in conjunction with this show. Cruelty, abuse or inhumane treatment of any horse in the show ring, barn, stalls or on the grounds is strictly prohibited. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

**THE FOLLOWING LEGIBLE PAPERWORK MUST BE SUBMITTED BY MAIL WITH THE ENTRY FORMS:**

1. Copy of each horse's AMHR registration papers (front and back); be sure papers are stamped with AMHR stamp, for leased horse(s).
2. Copy of current (2018) AMHR Youth\*/Amateur Card. \*Youth do not need a card to exhibit, but placings, points and awards will not count.
3. Check for monies due. **MAKE CHECKS PAYABLE TO: ETMHC** Trainers please include your contact information.

**NOTE: Entries that are received without these items will not be eligible for pre-assigned stalls. Post-entries will be accepted up to 30 minutes before the beginning of the show on Friday, February 9 and Saturday, February 10. Entries postmarked after January 20, 2018, will be charged at the late fee rate noted below and they will not be eligible for flat fee rates. All horses will be required to have a Negative Coggins within 12 months and health certificate within 30 days.**

Do NOT send health papers and coggins in with your entries; but they MUST be presented when you check in at the show.

**Refund Policy:** A full refund will be given if entries are cancelled in writing to the show manager before the closing date of pre-entries. If entries are cancelled in writing and accompanied by a veterinarian's or doctor's certificate of inability to show after the closing date of pre-entries, but before the official start of the show, all fees other than the stall, shavings and office fees will be refunded. After the official start of the show, there will be no refunds. Substitution of a horse will be accepted with no late fee.

**SEND COMPLETED ENTRY FORMS TO: Ruby Priore, OMHCI Show Manager, 41691 W. Hwy. 16, Bristow, OK 74010.**

Phone: (918)576-1452/cell (918)-367-5035/home Fax: (918)-367-5143 Email: pintohorselady@yahoo.com

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**COMPLETE THE FOLLOWING FOR THE TEXAS SWEETHEART AMHR SHOW:**

Open Classes	_____ @ \$30 per class	\$ _____
Amateur Classes	_____ @ \$20 per class	\$ _____
Amateur Flat Fee (one amateur and one horse)	_____ @ \$190 for 10 Amateur Classes	\$ _____
Youth Classes	_____ @ \$10 per class	\$ _____
Youth Flat Fee (one youth and one horse)	_____ @ \$90 for 10 Youth Classes	\$ _____
<b>Late Fee for Entries Made after 1/20/18</b>	_____ @ \$25 per horse	\$ _____
Stalls 10x10 (\$20/night early check-in or lay over fees may apply)	_____ @ \$65 per stall	\$ _____
Extra Horse in 10x10 Stall	_____ @ \$20 per horse	\$ _____
<b>(No more than two horses per stall; two year old and older stallions must be stalled separately)</b>		
Please stall near _____		
Shavings (NO outside shavings may be brought onto the grounds)	_____ @ \$ 9 per bag (min. 1 bag/stall)	\$ _____
Ground/Tie-Out Fee (for horses not stalled)	_____ @ \$20 per horse	\$ _____
Office Fee	_____ @ \$15 per horse	\$ _____
RV Hookup (30 & 50 AMP)	_____ @ \$35 per night	\$ _____
Show and/or Class Sponsorship	ANY AMOUNT WELCOME	\$ _____
	<b>TOTAL:</b>	\$ _____

I would like to sponsor class#(’s) \_\_\_\_\_

(All sponsors names will be announced during the show, and they are welcome to present the designated award.)

I plan to arrive on (give date and approximate time) \_\_\_\_\_

In case of emergency, I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_

Please note any special requests here. \_\_\_\_\_

**--WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS--**

